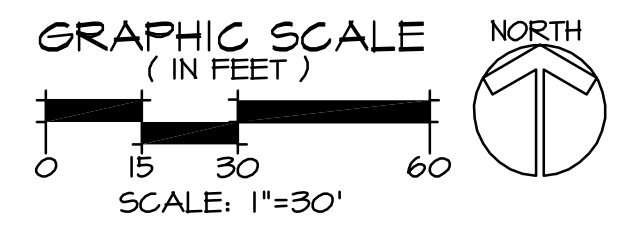


**GRADING PLAN**



**KITSAP COUNTY GRADING NOTES:**

1. THE CONTRACTOR SHALL NOTIFY THE ENGINEER IN THE EVENT OF DISCOVERY OF POOR SOILS, GROUNDWATER OR DISCREPANCIES IN THE EXISTING CONDITIONS AS NOTED ON THE PLANS.
2. MAXIMUM SLOPE STEEPNESS SHALL BE 2:1 HORIZONTAL:VERTICAL FOR CUT AND FILL SLOPES.
3. UNLESS OTHERWISE SPECIFIED, ALL EMBANKMENTS IN THE PLAN SET SHALL BE CONSTRUCTED IN ACCORDANCE WITH SECTION 2-03.3(14)B OF THE WSDOT STANDARD SPECIFICATIONS. EMBANKMENT COMPACTIONS SHALL CONFORM TO SECTION 2-03.3(14)C, METHOD B OF STANDARD SPECIFICATIONS.
4. EMBANKMENTS DESIGNED TO IMPOUND WATER SHALL BE COMPACTED TO 95% MAXIMUM DENSITY PER SECTION 2-03.3(14)C, METHOD C OF WSDOT STANDARD SPECIFICATIONS.
5. ALL AREAS RECEIVING FILL MATERIAL SHALL BE PREPARED BY REMOVING VEGETATION, NONCOMPLYING FILL, TOPSOIL AND OTHER UNSUITABLE MATERIAL, BY SCARIFYING THE SURFACE TO PROVIDE A BOND WITH THE NEW FILL, AND WHERE SLOPES ARE STEEPER THAN 2 HORIZONTAL TO 1 VERTICAL AND THE HEIGHT IS GREATER THAN 5 FT, BY BENCHING INTO SOUND COMPETENT MATERIAL AS DETERMINED BY THE SOILS ENGINEER.

**GRADING LEGEND**

- CREATED WETLAND BOUNDARY
- PROJECT LIMIT (SEE CIVIL PLANS)
- 100 --- EXISTING CONTOUR
- 100 --- PROPOSED CONTOUR
- LOG WEIR - SEE DETAIL (7) WM2.5
- DEFLECTOR LOG
- DOWN LOGS
- TETHERED LOG
- SNAG W/ SWALLOW NEST BOX - SEE DETAIL (6) WM2.5

**PLAN LEGEND**

- MITIGATION SITE BOUNDARY
- PARCEL/R.O.W. LINES
- DELINEATED WETLAND
- CENTERLINE OF STREAM/DITCH



**NOTES**

1. SURVEY PROVIDED BY MAP, LTD., 11304 CLEAR CREEK RD NW, SILVERDALE, WA 98383, (360) 642-5525.
2. CIVIL ENGINEERING PROVIDED BY BCRA ENGINEERING, 2106 PACIFIC AVE, SUITE 300, (253) 627-4367.
3. SOURCE DRAWING WAS MODIFIED BY TALASAEA CONSULTANTS FOR VISUAL ENHANCEMENT.
4. THIS PLAN IS AN ATTACHMENT TO THE CRITICAL AREAS REPORT PREPARED BY TALASAEA CONSULTANTS.
5. SEE PROJECT MANUAL SPECIFICATIONS FOR FURTHER INFORMATION.

**WETLAND MITIGATION PLAN**  
**GRADING PLAN**  
**CENTRAL KITSAP COUNTY COMMUNITY CAMPUS EXPANSION**  
**SILVERDALE, WASHINGTON**

Revisions	Date	By
WETLAND B REVISION	10/22/09	JJA
AGENCY REVISIONS	2/10/10	JJA
CONST. DOCUMENTS	3/29/10	JJA
ADPFA REVISION	4/1/10	JJA
SHEET NUMBERS	4/19/10	JJA
COUNTY COMMENTS	4/21/10	JJA

Date: 06-01-09  
 Scale: AS SHOWN  
 Designed: JJA  
 Drawn: ADP  
 Checked: JJA  
 Approved: BS

Project # 1253

Sheet # **WM2.3**

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